

**Campaign Finance Disclosure Statement
State of South Dakota****RECEIVED**
JAN 30 2008
S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070, fax to 605-773-6580 or email to kea.warne@state.sd.us **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**



Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 and 7 on page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee: Lawrence County Democratic Party

Complete Street and Postal Address: PO Box 1386, Spearfish SD 57783

Name of Person Making Report: Reed Richards

Daytime Phone Number: 605-578-2572

Evening Phone Number: _____

Email Address: reedrichards@wildblue.net

If you are a candidate, what office are you seeking: _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement: 2007 Year-End

Pre-election, year-end, mid-year(for ballot questions only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

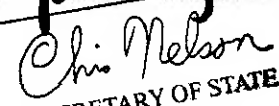
I, Reed Richards (type name), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 30-Jan-07


Signature of Treasurer

Revised June 2007

Ver 1.03

Filed this 31st day of January 08

Chris Nelson
SECRETARY OF STATE

Itemized Contributions from Political Parties:

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

| | |
|---|---------------|
| Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees: | \$0.00 |
|---|---------------|

[illegible]

Total of All Direct Contributions: \$2,038.00

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state, list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

[illegible]

| | |
|---------------------------------|--------|
| Total of In Kind Contributions: | \$0.00 |
|---------------------------------|--------|

| Organization Name and Categorical Description for Direct Funds | Estimated Value |
|--|-----------------|
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| Total of Administration/Solicitation Costs: | \$0.00 |

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for

| Expenses | Contributions Made to Candidates and Committees |
|---------------------------------------|---|
| 1. General administrative expenses | |
| 2. Office expenses | |
| 3. Travel expenses | |
| 4. Entertainment expenses | |
| 5. Telephone expenses | |
| 6. Postage and mailing expenses | |
| 7. Printing and reproduction expenses | |
| 8. Professional fees | |
| 9. Legal fees | |
| 10. Accounting fees | |
| 11. Other professional fees | |
| 12. Honoraria | |
| 13. Salary and wages | |
| 14. Pension and profit sharing plans | |
| 15. Medical and dental insurance | |
| 16. Life insurance | |
| 17. Unemployment insurance | |
| 18. Workers' compensation insurance | |
| 19. Other insurance | |
| 20. Other expenses | |
| 21. Total | |

[illegible]

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

Schedule G - Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Net Loaned During Reporting Period: \$0.00

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

| | | |
|-----|---|-----------------|
| 1. | Amount on hand, if any, at the beginning of the reporting period: | <u>\$264.66</u> |
| 2. | Receipts | |
| | Schedule A - Direct Contributions | \$2,038.00 |
| | Schedule B - In-Kind Contributions | \$0.00 |
| | Schedule C - Other Income | \$0.00 |
| | Schedule D - Establishing/Administration of Committee | \$0.00 |
| | Total of all Receipts | \$2,038.00 |
| 3. | Total Monetary Receipts | \$2,038.00 |
| 4. | Candidate's Personal Contribution to Own Campaign | \$0.00 |
| 5. | Monetary Loans to Candidate or Committee During Reporting Period | \$0.00 |
| 6. | Monetary Loans Repaid During Reporting Period | \$0.00 |
| 7. | Expenditures - Schedule E | \$246.22 |
| 8. | Debts and Obligations Owed by Committee - Schedule F | \$0.00 |
| 9. | Monetary Loans Made by the Committee During the Reporting Period - Schedule G | \$0.00 |
| 10. | Monetary Loans Repaid to Committee During the Reporting Period - Schedule G | \$0.00 |
| 11. | Amount on hand at the close of this reporting period. * | \$2,056.44 |

*Note: You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.

RECEIVED

JAN 30 2008

S.D. SEC. OF STATE

Clinton G. Richards
(1927 - 1987)
Reed C. Richards
Attorney

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RICHARDS & RICHARDS
P.O. Box 373
Deadwood, South Dakota 57732
Telephone (605) 578-2572
Fax (605) 578-3686

Carmen Haefs
Office Manager

* * * * * **FAX COVER SHEET** * * * * *

DATE: January 30, 2008

TO: Secretary of State; Election Department

REGARDING: Lawrence County Democrats

RECIPIENT FAX NUMBER: **773-6580**

NUMBER OF PAGES SENT: 9

ORIGINALS WILL NOT BE SENT VIA MAIL

* * * * *

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REMARKS - COMMENTS - INSTRUCTIONS

If you do not receive the number of pages indicated above, please call (605) 578-2572

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